

  
**VIDEO PRODUCTION TEAM**

(430)

**REGIONAL 2022**

**Description**

Create a three to five (3:00-5:00) minute video production, based upon the assigned topic.

**Topic**

Create a 3-5 minute persuasive video convincing your school board/trustees and administration to start, overhaul or revamp an E-Sports program on your campus.

Teams who do *not* submit an entry following this topic will be *disqualified*.

**Judging Procedure**

* As a team of judges, formulate two to three questions to ask at the conclusion of the presentation. Be sure to ask the same questions of each team.
* Teams will present before a panel of judges and timekeeper.
* The length of set-up will be no more than three (3) minutes.
* The length of the presentation will be no more than ten (10) minutes; followed by judges’ questions not to exceed five (5) minutes.
* Excuse teams upon completion of judges’ questions.
* **There can be no ties in the top ten (10) teams.** It is the responsibility of the judges to break any ties.
* Administrator will fill out ranking sheet prior to dismissing the judges.
* If more than one (1) section is necessary, finalists will be determined by selecting an equal number from each section.
* Give administrator all Judges’ Scoring Rubrics, Judge Comment Sheets and contest materials.
* No audience is allowed in the contest room.

**Sample Judge Questions**

* What challenges did your team face when creating this project?
* What research did your team conduct prior to creating your video?
* Who do you feel will enjoy your video message?
* Why did you choose the software and equipment did your team use for this project?
* What part of this project is your team the most proud of?
* What audio adjustments would you make if redoing this project?
* Why did you film where you did?
* How did you choose your on air talent?
* What task took the longest in the editing process?
* What problem solving skills did you apply in this event?

**Please double-check and verify all scores!**

**Refer to** [***Style & Reference Manual***](http://www.bpa.org/sdownload/2016-17_SPS_Style_Reference_Manual.pdf) **for MLA Report Style and Works Cited format.**